

SEPTEMBER

- 8th **Desktop Workshop**
by members
(Subs will be collected on this evening)
- 15th **Print Appreciation Evening**
by members
- 22nd **Light Entertainment**
by John Ridgewell LRPS
▶ **Entries due for 6th October**

OCTOBER

- 6th **Club Competition "1" OPEN**
Judge Vince Penticost
- 13th **"From Camera to Printer" (Practical)**
by members
- 20th **Wildlife Photography**
by Phillip Mugridge ARPS

NOVEMBER

- 3rd **Landmark Competition – Lydney Docks**
by members
- 10th **Portrait (Practical – Fee £4.00 on the night)**
by Martyn Pinches
- 17th **"Match the Judge" (Bring PRINTS)**
Judge Philipa Wood AWPf CPAGB
▶ **Entries due for 1st December**

DECEMBER

- 1st **Club Competition "2" WATER**
Judge Jennifer Cox BA (Hons) ABIPP ARPS
- 8th **Photo-Montage (Practical)**
by members
- 15th **Quiz – Social Evening**
Host – Peter Herbert

Club Officials

- Chairman**.....**Nancy Jones**
Tel: 01594 - 826896
- Vice Chairman**.....**Steve Hale**
Tel: 01594 - 824994
- Secretary**.....**Bernard Pendrey**
Tel: 01594 - 832315
- Treasurer**.....**Beryl Booth**
Tel: 01594 - 826777
- Competition Secretary**.....**Peter Christmas**
Tel: 01594 - 827984
- Competition Records**.....**Joe Shuttleworth**
Tel: 01600 – 713418
- Exhibition Secretary**.....**Arthur Winch**
Tel: 01594 - 839384
- Publicity Officer**.....**Peter Herbert**
Tel: 01594 - 564453
- Raffle Officer**.....**Arthur Winch**
Tel: 01594 - 839384
- Web Master**.....**Steve Hale**
Tel: 01594 – 824994
- Programme Secretary**.....**Steve Hale**
Tel: 01594 – 824994

Competition Selection Committee

TBA

JANUARY 2010

- 5th **Elementary Photoshop**
by Bill Ellingford
- 12th **Selection for Beechwood, Caldicot, Gwent Plus Q&A**
- 19th **TBA**
▶ **Entries due for 2nd February**

FEBRUARY

- 2nd **Club Competition "3" CLOSE ENCOUNTER**
Judge Brian Coleman AWPf
- 9th **Inter-Club Competition with "Beechwood"**
Judge Lyn James LRPS
- 16th **Arthur's Churches (lighthearted quiz)**
by Arthur Winch

MARCH

- 2nd **Club Competition Mono (Print's & Proj)**
by members
- 9th **Inter-Club Competition with Caldicot**
Judge John Ridgewell LRPS
- 16th **Exhibition Selection**
by Arthur Winch
▶ **Entries due for 6th April**

APRIL

- 6th **Club Competition "4" PHOTO – MONTAGE**
Judge Philipa Wood AWPf CPAGB
- 13th **Monochrome Presentation**
by Alan Stringer
- 20th **Planning for 2010 – 2011 – Steve Hale.**
▶ **Entries due for 4th May**

External Competitions

Most competitions allow only 1 entry per photographer.

The Welsh Photographic Federation

- 7th November – Pixels 09**
4 Projected Images
(2 Colour, 2 Monochrome)
- November – Stanley Chell**
4 Prints
- January – Memorial Trophy**
4 Prints
- 15th May – John Morgan**
1 Print + 3 Derivatives

Inter-Club

Caldicot, Beechwood, Gwent

Meetings are held at: -

**Sheltered Housing Scheme
Worcester Road
Cinderford
Glos. GL14 2XA**

Doors open at 7.15pm for 7.30pm Start.

www.deanphotoclub.org.uk

MAY

- 1st - 3rd **Clearwell Exhibition**
Organiser Arthur Winch
- 4th **Annual Competition OPEN**
Judge Mervyn Pugh ARPS AWPf
- 11th **TBA**
(SATURDAY – 2.30PM Host Peter Herbert)
- 15th **The John Morgan Trophy**
Judge Leigh Woolford AWPf
- 18th **AGM – Nancy Jones**

NOTE *Unless otherwise stated evenings will be hosted by Nancy Jones, competition evenings will be hosted by Peter Christmas.*

---SUMMER PROGRAMME ---

Competition Rules

"Club Competitions"

Club Completions are those Judged by an external Judge. Up to 4 entries per member of the following – Mounted Prints, Slides or Projected Images. Mount size shall not exceed 40.6cm x 50.8cm = 16" x 20"

Annual "OPEN"

Club Completions are those Judged by an external Judge. Up to 4 entries per member composed of the following – 4 Mounted Prints, and 4 Projected Images/Slides. Mount size shall not exceed 40.6cm x 50.8cm = 16" x 20"

"Members Competitions"

Members Competitions are those judged by our own members. Up to 4 mounted prints per member. Print size shall not exceed A4. Mount size shall not exceed 40.6cm x 50.8cm = 16" x 20"

Dean Photographic Club
Affiliated to The Welsh Photographic Federation

PROGRAMME 2009 – 2010